

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday Date April 10, 2019 Start Time 12:30 p.m.* Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note start time**

REVISED

- [A.B. 351](#) Revises provisions relating to shampoo technologists. (BDR 54-174)
- [A.B. 364](#) Revises provisions governing the transfer, title and sale of manufactured homes. (BDR 43-801)
- [A.B. 383](#) Revises provisions relating to student education loans. (BDR 55-880)
- [A.B. 398](#) Revises provisions relating to commercial mortgage lending. (BDR 54-1068)
- [A.B. 456](#) Revises provisions governing the minimum wage required to be paid to employees in private employment in this State. (BDR 53-1104)

WORK SESSION

- [A.B. 170](#) Revises provisions relating to health insurance coverage. (BDR 57-278)
- [A.B. 184](#) Revises provisions relating to security guards. (BDR 54-929)
- [A.B. 239](#) Revises provisions governing prescriptions for controlled substances. (BDR 54-703)
- [A.B. 275](#) Makes various changes relating to professional and occupational licensing. (BDR 54-676)
- [A.B. 305](#) Revises provisions relating to certain financial transactions. (BDR 52-1060)
- [A.B. 370](#) Revises provisions relating to workers' compensation. (BDR 53-6)

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Unless waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmCL@asm.state.nv.us no later than 12 p.m. the day before the meeting.

Proposed amendments must include the bill or resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of any handouts to the meeting. Please contact the committee manager at least one day prior to the meeting if you will be doing a presentation and need audio/visual equipment or videoconferencing.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

During the meeting the Committee may discuss or take action on measures previously considered by the Committee.

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