

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Friday                      Date April 12, 2019                      Start Time 12:30 p.m.\*                      Room 4100  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Or upon call of the Chair**

**FOURTH REVISION**

[A.B. 360](#)                      Revises provisions governing loan practices. (BDR 52-543)

**WORK SESSION**

[A.B. 27](#)                      Revises provisions governing cease and desist orders issued by the State Contractors' Board. (BDR 54-240)

[A.B. 77](#)                      Makes various changes to provisions governing the practice of optometry. (BDR 54-366)

[A.B. 128](#)                      Revises provisions governing vocational rehabilitation. (BDR 53-829)

[A.B. 132](#)                      Revises provisions governing employment practices. (BDR 53-29)

[A.B. 185](#)                      Revises provisions relating to insurance coverage of prescription drugs. (BDR 57-277)

[A.B. 204](#)                      Revises provisions relating to health care. (BDR 54-932)

[A.B. 271](#)                      Revises provisions relating to call centers. (BDR 53-900)

[A.B. 290](#)                      Revises provisions relating to occupational safety and health. (BDR 53-286)

[A.B. 348](#)                      Makes various changes to prevent and track workplace violence at medical facilities. (BDR 53-843)

[A.B. 355](#)                      Establishing provisions governing the retention of certain workers. (BDR 52-967)

[A.B. 364](#)                      Revises provisions governing the transfer, title and sale of manufactured homes. (BDR 43-801)

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



<a href="#"><u>A.B. 383</u></a>	Revises provisions relating to student education loans. (BDR 55-880)
<a href="#"><u>A.B. 398</u></a>	Revises provisions relating to commercial mortgage lending. (BDR 54-1068)
<a href="#"><u>A.B. 432</u></a>	Establishes provisions governing worker cooperative corporations. (BDR 7-1026)
<a href="#"><u>A.B. 453</u></a>	Revises provisions relating to the Board of Psychological Examiners. (BDR 54-934)
<a href="#"><u>A.B. 457</u></a>	Revises provisions governing chiropractic physicians and chiropractor's assistants. (BDR 54-933)
<a href="#"><u>A.B. 472</u></a>	Revises provisions relating to insurance coverage of maternity and pediatric care. (BDR 57-812)
<a href="#"><u>A.B. 477</u></a>	Enacts provisions governing the accrual of interest in certain consumer form contracts. (BDR 8-935)
<a href="#"><u>A.B. 492</u></a>	Revises provisions governing industrial insurance benefits. (BDR 53-709)

Public comment.

Unless waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) no later than 12 p.m. the day before the meeting.

Proposed amendments must include the bill or resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of any handouts to the meeting. Please contact the committee manager at least one day prior to the meeting if you will be doing a presentation and need audio/visual equipment or videoconferencing.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

During the meeting the Committee may discuss or take action on measures previously considered by the Committee.

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Meeting ID: 886