

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Tuesday Date May 14, 2019 Start Time 1:30 p.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

- [S.B. 41](#) (R1) Revises provisions relating to the licensure of teachers and other educational personnel. (BDR 34-337)
- [S.B. 57](#) (R2) Revises provisions relating to school property. (BDR 34-415)
- [S.B. 441](#) (R1) Provides for the separate regulation of online charter schools. (BDR 34-392)
- [S.B. 451](#) Authorizes variable-length renewal of charter contracts. (BDR 34-391)

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony, and other documents for a hearing must be submitted electronically in PDF format to AsmED@asm.state.nv.us no later than 12 p.m. the business day prior to the meeting.

Proposed amendments must be submitted in writing along with the sponsor's name and contact information, bill or resolution number, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during committee meetings.

During the meeting the Committee may discuss or take action on measures previously considered by the Committee.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

