

ASSEMBLY AGENDA
JOINT MEETING OF THE ASSEMBLY COMMITTEE ON EDUCATION
AND THE
SENATE COMMITTEE ON EDUCATION

Day Monday* Date March 4, 2019* Start Time 6 p.m.* Room 4100*

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note day, date, start time, and room changes**

Discussion and Recommendations Concerning Student Safety and Well-Being

Senator Yvanna Cancela, Senate District No. 10, Member of the Nevada Statewide School Safety Task Force

Assemblywoman Jill Tolles, Assembly District No. 25, Vice Chair of the Nevada Statewide School Safety Task Force

Overview of provisions relating to school property and changes relating to education.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony, and other documents for a hearing must be submitted electronically in PDF format to AsmED@asm.state.nv.us no later than 12 p.m. the business day prior to the meeting.

Proposed amendments must be submitted in writing along with the sponsor's name and contact information, bill or resolution number, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during committee meetings.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

