

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday                      Date March 29, 2019                      Start Time 8:30 a.m.\*                      Room 4100\*  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note change in start time and room location**

**REVISED**

[A.B. 257](#)                      Provides for the establishment of the Nevada State Holocaust Museum.  
(BDR 33-1039)

[A.B. 326](#)                      Establishes a program to provide loans to certain operators of grocery stores  
located in underserved communities. (BDR 18-318)

**WORK SESSION**

[A.B. 21](#)                      Authorizes a board of county commissioners in certain counties to appoint  
members of certain local governing boards under certain circumstances.  
(BDR 20-484)

[A.B. 71](#)                      Makes various changes concerning expenditures related to disasters and  
emergencies. (BDR 31-349)

[A.B. 143](#)                      Revises provisions governing the Capitol Police Division of the Department of  
Public Safety. (BDR 27-942)

[A.B. 245](#)                      Requires the waiver of certain fees for certain veteran-owned businesses.  
(BDR 7-124)

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony, and other documents for a hearing **must be submitted electronically** in PDF format to [\*\*AsmGA@asm.state.nv.us\*\*](mailto:AsmGA@asm.state.nv.us) no later than **12 p.m. the business day prior to the meeting.**

Proposed amendments must be submitted in writing along with the sponsor's name and contact information, bill or resolution number, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during committee meetings.

During the meeting the Committee may discuss or take action on measures previously considered by the Committee.

Cellular telephones must be silenced while in the committee room.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

