

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date April 5, 2019 Start Time 8:30 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note change in start time and room location**

- [A.B. 280](#) Revises provisions governing document preparation services. (BDR 19-254)
- [A.B. 399](#) Provides for the establishment of a retirement savings program for private sector employees. (BDR 31-606)
- [A.B. 413](#) Revises provisions relating to local governments. (BDR 19-893)
- [A.B. 428](#) Requires the Department of Business and Industry to conduct a study related to disparities and unlawful discrimination in the awarding of certain contracts by the State or a local government. (BDR S-892)

WORK SESSION

- [A.B. 161](#) Revises provisions governing common-interest communities. (BDR 10-705)
- [A.B. 174](#) Establishes the Nevada Interagency Advisory Council on Homelessness to Housing. (BDR 18-94)
- [A.B. 190](#) Revises provisions relating to certain construction. (BDR 28-637)
- [A.B. 212](#) Revises provisions governing the confidentiality of personal information of certain persons. (BDR 20-620)
- [A.B. 274](#) Revises provisions relating to governmental administration. (BDR 18-86)
- [A.B. 297](#) Revises provisions governing fire safety equipment. (BDR 42-1051)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

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- [A.B. 300](#) Makes various changes relating to veterans. (BDR 37-95)
- [A.B. 326](#) Establishes a program to provide loans to certain operators of grocery stores located in underserved communities. (BDR 18-318)
- [A.B. 347](#) Revises provisions governing business associations. (BDR 7-554)
- [A.B. 397](#) Revises provisions governing misconduct by certain public officials. (BDR 18-1038)

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony, and other documents for a hearing **must be submitted electronically** in PDF format to [**AsmGA@asm.state.nv.us**](mailto:AsmGA@asm.state.nv.us) no later than **12 p.m. the business day prior to the meeting.**

Proposed amendments must be submitted in writing along with the sponsor's name and contact information, bill or resolution number, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during committee meetings.

During the meeting the Committee may discuss or take action on measures previously considered by the Committee.

Cellular telephones must be silenced while in the committee room.

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