

ASSEMBLY AGENDA
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Thursday Date March 7, 2019 Start Time 1:30 p.m. Room 3143
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

Presentation

Concrete Infrastructure: Next Steps for Continued Success
Tom Clark, Owner, Tom Clark Solutions
Tom Tietz, California Nevada Cement Association
Rowdy Cordero, Nevada Cement Company

[A.B. 24](#) Revises provisions governing the requirements for posting of security bonds by motor vehicle-related industries and activities. (BDR 43-229)

[A.B. 63](#) Revises provisions governing vehicles. (BDR 43-226)

Public comment.

Possible Committee BDR introductions.

Matters continued from previous meeting.

Unless waived by the Chair, the deadline for submittal of proposed amendments, handouts, written testimony, and other documents for a hearing is no later than 12 p.m. one business day prior to the meeting. Documents must be submitted electronically in PDF format to the committee manager at AsmGRI@asm.state.nv.us. Additionally, 20 copies of your document must be delivered to the committee manager in Room 3119 prior to the deadline.

Proposed amendments must be submitted in writing to the Committee and must include the bill or resolution number, a statement of intent, and the amendment sponsor's name and contact information.

Cellular telephones must be turned off while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Growth and Infrastructure at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

