

ASSEMBLY AGENDA  
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Tuesday                      Date April 2, 2019                      Start Time 12:30 p.m.\*                      Room 3143  
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*  
*Videoconferenced to Room 102, McMullen Hall, Great Basin College, 1500 College Parkway, Elko, NV.\**

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**\*Please note change in start time and videoconference to Elko**

**THIRD REVISION**

- [A.B. 386](#)                      Provides for the issuance of a specialty license plate memorializing the historic Moulin Rouge Hotel and Casino in Las Vegas. (BDR 43-320)
- [A.B. 401](#)                      Revises provisions governing the highway funding mechanism. (BDR 43-832)
- [A.B. 403](#)                      Revises provisions relating to certain traffic offenses. (BDR 43-42)
- [A.B. 407](#)                      Revises provisions governing the administration of laws relating to motor vehicles. (BDR 43-1032)

**WORK SESSION**

- [A.B. 22](#)                      Revises provisions governing the amount of money that the Director of the Department of Transportation must retain under certain highway contracts. (BDR 35-239)
- [A.B. 24](#)                      Revises provisions governing the requirements for posting of security bonds by motor vehicle-related industries and activities. (BDR 43-229)
- [A.B. 63](#)                      Revises provisions governing vehicles. (BDR 43-226)
- [A.B. 363](#)                      Revises certain provisions relating to homeless youth. (BDR 43-1033)

Public comment.

Matters continued from previous meetings.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Growth and Infrastructure at (775) 684-6737.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



Unless waived by the Chair, the deadline for submittal of proposed amendments, handouts, written testimony, and other documents for a hearing is no later than 12 p.m. one business day prior to the meeting. Documents must be submitted electronically in PDF format to the committee manager at [AsmGRI@asm.state.nv.us](mailto:AsmGRI@asm.state.nv.us). Additionally, 20 copies of your document must be delivered to the committee manager in Room 3119 prior to the deadline.

Proposed amendments must be submitted in writing to the Committee and must include the bill or resolution number, a statement of intent, and the amendment sponsor's name and contact information.

Cellular telephones must be turned off while in the committee room.

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