

ASSEMBLY AGENDA
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Tuesday Date April 9, 2019 Start Time 12:30 p.m.* Room 3143
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note the change in start time**

THIRD REVISION

- [A.B. 333](#) Provides for the issuance of "One October" specialty license plates. (BDR 43-273)
- [A.B. 365](#) Revises provisions governing certain motor vehicle rentals. (BDR 43-695)
- [A.B. 390](#) Revises provisions relating to equipment on motor vehicles. (BDR 43-1059)
- [A.B. 395](#) Revises provisions governing motor vehicles and off-highway vehicles.
(BDR 43-617)
- [A.B. 454](#) Revises provisions relating to advertising vehicles for sale. (BDR 43-936)
- [A.B. 465](#) Establishes provisions relating to solar energy. (BDR 58-872)
- [A.B. 467](#) Revises provisions regarding charitable organizations which benefit from special license
plates. (BDR 43-396)
- [A.B. 484](#) Revises provisions governing special license plates which benefit charitable
organizations. (BDR 43-395)
- [A.B. 485](#) Enacts provisions relating to electric foot scooters. (BDR 43-1107)

WORK SESSION

- [A.B. 344](#) Makes various changes to modernize the provision of cellular coverage.
(BDR 58-838)
- [A.B. 377](#) Revises provisions governing weight limits on certain vehicles. (BDR 43-802)
- [A.B. 407](#) Revises provisions governing the administration of laws relating to motor vehicles.
(BDR 43-1032)
- [A.B. 476](#) Revises provisions concerning affordable housing. (BDR 25-1119)
Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Growth and Infrastructure at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Matters continued from previous meetings.

Matters previously considered.

Unless waived by the Chair, the deadline for submittal of proposed amendments, handouts, written testimony, and other documents for a hearing is no later than 12 p.m. one business day prior to the meeting. Documents must be submitted electronically in PDF format to the committee manager at AsmGRI@asm.state.nv.us. Additionally, 20 copies of your document must be delivered to the committee manager in Room 3119 prior to the deadline.

Proposed amendments must be submitted in writing to the Committee and must include the bill or resolution number, a statement of intent, and the amendment sponsor's name and contact information.

Cellular telephones must be turned off while in the committee room.

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