

ASSEMBLY AGENDA  
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Thursday      Date April 11, 2019      Start Time 12:30 p.m.\*      Room 3143  
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note change in start time**

**REVISED**

**WORK SESSION**

- [A.B. 23](#)      Authorizes Department of Motor Vehicles to adopt regulations relating to certain electronically controlled vehicles and transportation devices. (BDR 43-365)
- [A.B. 28](#)      Revises provisions governing the evidence satisfactory to declare status as a veteran on an instruction permit, driver's license, identification card or commercial driver's license. (BDR 43-242)
- [A.B. 270](#)      Authorizes a regional transportation commission to dispose of certain property. (BDR 22-579)
- [A.B. 316](#)      Revises provisions relating to driving under the influence of alcohol or a prohibited substance. (BDR 43-312)
- [A.B. 333](#)      Provides for the issuance of "One October" specialty license plates. (BDR 43-273)
- [A.B. 337](#)      Revises provisions governing railroads. (BDR 58-957)
- [A.B. 344](#)      Makes various changes to modernize the provision of cellular coverage. (BDR 58-838)
- [A.B. 365](#)      Revises provisions governing certain motor vehicle rentals. (BDR 43-695)
- [A.B. 403](#)      Revises provisions relating to certain traffic offenses. (BDR 43-42)
- [A.B. 465](#)      Establishes provisions relating to solar energy. (BDR 58-872)

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Growth and Infrastructure at (775) 684-6737.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



- [A.B. 467](#) Revises provisions regarding charitable organizations which benefit from special license plates. (BDR 43-396)
- [A.B. 483](#) Revises provisions relating to motor vehicles. (BDR 43-871)
- [A.B. 484](#) Revises provisions governing special license plates which benefit charitable organizations. (BDR 43-395)
- [A.B. 485](#) Enacts provisions relating to electric foot scooters. (BDR 43-1107)

Public comment.

Matters continued from previous meetings.

Matters previously considered.

Unless waived by the Chair, the deadline for submittal of proposed amendments, handouts, written testimony, and other documents for a hearing is no later than 12 p.m. one business day prior to the meeting. Documents must be submitted electronically in PDF format to the committee manager at [AsmGRI@asm.state.nv.us](mailto:AsmGRI@asm.state.nv.us). Additionally, 20 copies of your document must be delivered to the committee manager in Room 3119 prior to the deadline.

Proposed amendments must be submitted in writing to the Committee and must include the bill or resolution number, a statement of intent, and the amendment sponsor's name and contact information.

Cellular telephones must be turned off while in the committee room.

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