

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date May 1, 2019 Start Time Upon Adjourn* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.**

***Upon adjournment or recess of Assembly Floor Session, but no sooner than 12:30 p.m.**

****Please note there will be no videoconferencing to Las Vegas**

REVISED

[S.B. 77](#) Revises provisions governing purchasing by a county hospital and a hospital in a county hospital district. (BDR 40-488)

[S.B. 387](#) (R1) Revises provisions relating to anatomical gifts. (BDR 40-882)

[S.B. 457](#) (R1) Revises provisions relating to health care facilities. (BDR 40-1143)

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us 48 hours before the meeting day.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 1102