

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday Date May 6, 2019 Start Time Upon Adjourn* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment or recess of Assembly Floor Session, but no sooner than 12:30 p.m.**

SECOND REVISION

- [S.B. 370](#) (R2) Revises the State Plan for Medicaid and the Children's Health Insurance Program. (BDR 38-966)
- [S.B. 468](#) (R1) Exempts certain private schools from requirements relating to certain child care facilities. (BDR 38-815)

WORK SESSION

- [S.B. 17](#) Makes various changes relating to enforcement of child support obligations. (BDR 38-200)
- [S.B. 18](#) (R1) Revises provisions relating to jobs and day training services. (BDR 39-198)
- [S.B. 77](#) Revises provisions governing purchasing by a county hospital and a hospital in a county hospital district. (BDR 40-488)
- [S.B. 92](#) Revises provisions concerning certain group housing. (BDR 40-526)
- [S.B. 184](#) (R2) Revises provisions relating to the protection of children. (BDR 34-668)
- [S.B. 284](#) (R1) Creates the Advisory Task Force on HIV Exposure Modernization. (BDR S-742)

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us 48 hours before the meeting day.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

