

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date May 10, 2019 Start Time Upon Adjourn* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment or recess of Assembly Floor Session, but no sooner than 12:30 p.m.**

- [S.B. 33](#) (R1) Revises provisions governing enforcement of child support obligations. (BDR 38-199)
- [S.B. 362](#) (R1) Revises provisions concerning the placement of persons with dementia in a residential facility for groups. (BDR 40-611)
- [S.B. 424](#) Revises provisions governing services for persons with a mental illness. (BDR 39-964)

WORK SESSION

- [A.B. 498](#) Revises provisions relating to fictive kin caregivers. (BDR 38-452)
- [S.B. 178](#) (R1) Creates the Council on Food Security and the Food for People, Not Landfills Program. (BDR 18-57)
- [S.B. 234](#) (R1) Makes various changes relating to the participation of providers of health care in network plans of insurers. (BDR 57-527)
- [S.B. 291](#) Revises provisions governing the testing of infants for preventable or inheritable disorders. (BDR 40-111)
- [S.B. 370](#) (R2) Revises the State Plan for Medicaid and the Children's Health Insurance Program. (BDR 38-966)
- [S.B. 387](#) (R1) Revises provisions relating to anatomical gifts. (BDR 40-882)
- [S.B. 457](#) (R1) Revises provisions relating to health care facilities. (BDR 40-1143)

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us 48 hours before the meeting day.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

