

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday Date May 13, 2019 Start Time 12:30 p.m.* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note change in start time**

SECOND REVISION

- [S.B. 262](#) Makes various changes to provide for tracking and reporting of information concerning the pricing of prescription drugs for treating asthma. (BDR 40-55)
- [S.B. 270](#) (R1) Requires the Department of Health and Human Services to establish and administer the Nevada Housing Crisis Response System. (BDR 38-792)
- [S.B. 430](#) (R1) Expanding the definition of "chronic or debilitating medical condition" for certain purposes related to the medical use of marijuana. (BDR 40-1152)

WORK SESSION

- [S.B. 24](#) (R1) Revises provisions governing the Nevada Silver Haired Legislative Forum. (BDR 38-534)
- [S.B. 134](#) (R1) Makes various changes relating to advanced practice registered nurses. (BDR 43-63)
- [S.B. 179](#) (R1) Revises provisions relating to abortions. (BDR 40-567)
- [S.B. 456](#) (R1) Revises provisions relating to staff privileges for advanced practice registered nurses at hospitals. (BDR 40-786)
- [S.B. 457](#) (R1) Revises provisions relating to health care facilities. (BDR 40-1143)

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us 48 hours before the meeting day.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 1220