

**ASSEMBLY AGENDA**  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day Wednesday      Date May 15, 2019      Start Time Upon Adjourn\*      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Upon adjournment or recess of Assembly Floor Session, but no sooner than 12:30 p.m.**

**SECOND REVISION**

- [S.B. 95](#) (R1)      Revises provisions governing diets that are ordered or prescribed for patients. (BDR 40-445)
- [S.B. 203](#) (R1)      Revises provisions governing programs for children who are blind, visually impaired, deaf or hard of hearing. (BDR 38-77)
- [S.B. 315](#) (R1)      Revises provisions relating to public health. (BDR 40-581)
- [S.B. 390](#) (R1)      Revises provisions governing the slaughtering of livestock. (BDR 51-258)

**WORK SESSION**

- [S.B. 33](#) (R1)      Revises provisions governing enforcement of child support obligations. (BDR 38-199)
- [S.B. 258](#) (R1)      Revises provisions relating to applied behavior analysis. (BDR 39-248)
- [S.B. 262](#)      Makes various changes to provide for tracking and reporting of information concerning the pricing of prescription drugs for treating asthma. (BDR 40-55)
- [S.B. 270](#) (R1)      Requires the Department of Health and Human Services to establish and administer the Nevada Housing Crisis Response System. (BDR 38-792)
- [S.B. 362](#) (R1)      Revises provisions concerning the placement of persons with dementia in a residential facility for groups. (BDR 40-611)
- [S.B. 364](#)      Prohibits discrimination against and provides protection for persons who reside in or receive services from certain facilities. (BDR 40-757)
- [S.B. 470](#) (R1)      Revises provisions relating to health care. (BDR 40-785)
- [S.B. 477](#)      Prohibits the release of a child to a parent or guardian in certain circumstances. (BDR 38-1005)

Matters continued from a previous meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) 48 hours before the meeting day.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

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