ASSEMBLY AGENDA

COMMITTEE ON HEALTH AND HUMAN SERVICES

Day <u>Thursday</u>*   Date <u>May 30, 2019</u>*   Start Time <u>Upon Adjourn</u>*   Room <u>3138</u>

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Please note date change and start time upon adjournment or recess of Assembly Floor Session and videoconferencing to Las Vegas

SECOND REVISION

S.B. 540 (R1)   Revises provisions relating to vulnerable persons. (BDR 14-1201)

WORK SESSION

S.B. 130 (R2)   Provides for the licensing and regulation of certain persons who administer radiation. (BDR 40-61)

S.B. 346 (R2)   Revises provisions related to marijuana. (BDR 40-1065)

S.B. 363 (R2)   Requires the Legislative Committee on Health Care to study matters relating to stem cell centers during the 2019-2021 legislative interim. (BDR S-1017)

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us before the meeting.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

Meeting ID: 1353