

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date May 31, 2019 Start Time Call of Chair* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Upon the call of the Chair**

REVISED

- [S.B. 425](#) (R1) Requires the Director of the Department of Health and Human Services to amend the State Plan for Medicaid to provide certain additional home and community-based services. (BDR 38-919)
- [S.B. 472](#) (R1) Establishes a database of information concerning health insurance claims in this State. (BDR 40-1145)

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us before the meeting.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

