

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date April 3, 2019 Start Time Call of Chair* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon the call of the Chair**

- [A.B. 303](#) Provides for the regulation of kratom products. (BDR 40-1055)
- [A.B. 339](#) Revises provisions relating to wages paid to certain persons who participate in job and day training services. (BDR 39-104)
- [A.B. 346](#) Revises provisions governing health care facilities and child care facilities. (BDR 40-846)

WORK SESSION

- [A.B. 124](#) Requires a hospital or independent center for emergency medical care to take certain actions when treating a female victim of sexual assault. (BDR 40-591)
- [A.B. 133](#) Revises provisions governing runaway or homeless youth. (BDR 38-399)
- [A.B. 151](#) Provides for the protection of children who are victims of commercial sexual exploitation. (BDR 38-457)
- [A.B. 156](#) Revises provisions governing the education of a child who is in need of protection. (BDR 38-458)
- [A.B. 194](#) Revises provisions governing the membership of the Nevada Early Childhood Advisory Council. (BDR 38-862)
- [A.B. 228](#) Expands the jurisdiction of the Office of the State Long-Term Care Ombudsman to protect persons receiving services from certain additional entities. (BDR 38-171)

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us 48 hours before the meeting day.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

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