

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday Date April 8, 2019 Start Time Upon Adjourn* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment or recess of Assembly Floor Session, but no sooner than 12:30 p.m.**

SECOND REVISION

- [A.B. 302](#) Creates the Emergency Response Employees Mental Health Commission.
(BDR 40-274)
- [A.B. 387](#) Establishes a program to provide services to families of certain children with a mental
illness or emotional disturbance. (BDR 39-1000)
- [A.B. 480](#) Enacts provisions governing supported decision-making agreements. (BDR 13-164)

WORK SESSION

- [A.B. 133](#) Revises provisions governing runaway or homeless youth. (BDR 38-399)
- [A.B. 156](#) Revises provisions governing the education of a child who is in need of protection.
(BDR 38-458)
- [A.B. 223](#) Requires the Department of Health and Human Services to seek a federal waiver to
allow certain dental care for persons with diabetes to be included in the State Plan for
Medicaid. (BDR 38-544)
- [A.B. 228](#) Expands the jurisdiction of the Office of the State Long-Term Care Ombudsman to
protect persons receiving services from certain additional entities. (BDR 38-171)

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us 48 hours before the meeting day.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

