

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Thursday Date April 25, 2019 Start Time 8 a.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.
*Videoconferenced to Berg Hall Conference Room, Great Basin College, 1500 College Parkway, Elko, NV.**

***Added videoconference to Elko, NV**

SECOND REVISION

- [S.B. 46](#) (R1) Revises provisions relating to the regulation of gaming. (BDR 41-342)
- [S.B. 72](#) (R1) Makes various changes related to gaming. (BDR 41-344)
- [S.B. 480](#) (R1) Revises provisions relating to the number of justices of the peace in each township. (BDR 1-978)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the Committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill or resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmJUD@asm.state.nv.us no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

