

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Tuesday Date February 26, 2019 Start Time 8 a.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

Presentation by the Office of the Secretary of State
Barbara K. Cegavske, Secretary of State
Scott W. Anderson, Chief Deputy

[A.B. 126](#) Enacts provisions governing the procedures for changing the name of an unemancipated minor who is in the legal custody of a child welfare agency. (BDR 3-402)

[A.B. 134](#) Revises provisions governing privileges. (BDR 4-694)

Public comment.

Matters continued from a previous meeting.

Possible Committee BDR introductions.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the Committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill or resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmJUD@asm.state.nv.us no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 40 COPIES OF YOUR DOCUMENTS.

