ASSEMBLY AGENDA

COMMITTEE ON JUDICIARY

Day Friday Date March 15, 2019 Start Time 9 a.m. * Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Please note start time

SECOND REVISION

A.B. 110	Revises provisions relating to minor traffic and related violations. (BDR 43-427)	
WORK SESSION		
<u>A.B. 8</u>	Revises provisions governing the levels of supervision for probationers and parolees. (BDR 16-346)	
<u>A.B. 10</u>	Revises provisions governing the duties of the Director of the Department of Corrections when an offender is released from prison. (BDR 16-204)	
A.B. 17	Revises provisions governing bail in criminal cases. (BDR 14-495)	
A.B. 61	Revises provisions governing the authority of the Director of the Department of Corrections to assign certain offenders to serve a term of residential confinement. (BDR 16-203)	
A.B. 69	Revises provisions governing residential confinement of violators of parole. (BDR 16-347)	
<u>A.B. 80</u>	Makes various changes relating to the Nevada Sentencing Commission. (BDR 14-469)	
A.B. 91	Establishes provisions concerning the sterilization of protected persons. (BDR 13-173)	
A.B. 109	Revises provisions governing credits awarded to reduce a sentence of imprisonment. (BDR 14-764)	

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.





A.B. 139	Requires a person to be at least 18 years of age to marry. (BDR 11-1)
<u>A.B. 164</u>	Revises provisions relating to marijuana. (BDR 40-619)
A.B. 183	Prohibiting certain correctional services from being provided by private entities. (BDR 16-290)
A.B. 189	Revises provisions relating to warrants for the search of a person. (BDR 14-958)
A.B. 195	Revises provisions governing crimes against property. (BDR 15-130)
<u>A.B. 207</u>	Revises various provisions relating to business entities. (BDR 7-146)
<u>A.B. 221</u>	Revises provisions relating to gaming employees. (BDR 41-716)
A.B. 226	Prohibits any person from requiring another person to undergo implantation of a microchip or other permanent identification marker. (BDR 15-25)

Public comment.

Matters continued from a previous meeting.

Possible Committee BDR introductions.

Possible work session on measures previously considered.

<u>Proposed amendments must be submitted in writing to the Committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill or resolution number.</u>

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmJUD@asm.state.nv.us no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



