# ASSEMBLY AGENDA

## COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Thursday Date May 16, 2019 Start Time 4 p.m. Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

#### THIRD REVISION

# **WORK SESSION**

| A.B. 444             | Creates the Legislative Committee on Tax Expenditures and Incentives for Economic Development. (BDR 17-767)  |
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| A.B. 452             | Revises provisions governing lobbyists. (BDR 17-1103)  |
| <u>S.B. 108</u> (R1) | Makes various changes relating to the Nevada Youth Legislature. (BDR 17-62)  |
| <u>S.B. 129</u> (R1) | Makes various changes relating to ethics in government. (BDR 23-191)   |
| <u>S.B. 450</u> (R1) | Revises provisions relating to recall elections. (BDR 24-71)   |
| <u>S.B. 452</u> (R1) | Revises provisions relating to elections. (BDR 24-1141)  |
| S.J.R. 1*            | Proposes to amend the Nevada Constitution to expressly provide for the State Board of Pardons Commissioners and revise the duties of the State Board of Pardons Commissioners. (BDR C-567) |
| <u>S.J.R. 3*</u>     | Proposes to amend the Nevada Constitution to provide certain rights to voters. (BDR C-55)  |

## Public comment.

Matters continued from a previous meeting.

Proposed amendments must be submitted in writing to the Committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill or resolution number.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-6736.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.





Unless waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmLOE@asm.state.nv.us no later than 4 p.m. the business day before the meeting.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

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