

ASSEMBLY AGENDA
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Tuesday Date April 2, 2019 Start Time 4 p.m. Room 3142
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

- [A.B. 448](#) Revises provisions governing the procedure for filling certain vacancies in office. (BDR 17-950)
- [A.B. 450](#) Revises provisions relating to the apportionment of districts for certain offices. (BDR 17-1105)
- [A.B. 452](#) Revises provisions governing lobbyists. (BDR 17-1103)

WORK SESSION

- [A.B. 259](#) Revises provisions relating to elections. (BDR 24-951)
- [A.B. 329](#) Revises provisions governing administrative regulations. (BDR 18-946)
- [A.B. 367](#) Revises provisions governing persons affected by addictive disorders. (BDR 17-690)
- [A.J.R. 4](#) Urges the President and the Congress of the United States to pass acts to combat illegal harvesting and trafficking of human organs. (BDR R-92)
- [A.C.R. 6](#) Directs the Legislative Commission to create an interim committee to study the working conditions at licensed brothels. (BDR R-696)
- [A.C.R. 7](#) Directs the Legislative Commission to appoint a committee to conduct an interim study of issues relating to driving under the influence of marijuana. (BDR R-758)

Public comment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-6736.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.



Proposed amendments must be submitted in writing to the Committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill or resolution number.

Unless waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmLOE@asm.state.nv.us no later than 4 p.m. the business day before the meeting.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

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