

ASSEMBLY AGENDA  
COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Monday      Date May 6, 2019      Start Time 4 p.m.      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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[S.B. 56](#) (R1)      Revises provisions relating to natural resources. (BDR 47-359)

**WORK SESSION**

[S.B. 55](#)      Revises provisions relating to carrying a loaded rifle or shotgun in or on a vehicle which is standing or being driven on or along a public highway or other way open to the public. (BDR 45-209)

[S.B. 85](#) (R1)      Revises provisions governing the importation into this State of certain live animals or parts of the carcass of certain animals. (BDR 45-206)

[S.B. 232](#)      Revises certain provisions related to irrigation districts. (BDR 48-644)

[S.B. 454](#)      Revises provisions relating to the unlawful harassment of wildlife. (BDR 45-753)

[S.C.R. 5](#)      Expresses support for the role of science in the Lake Tahoe Basin and recognizes the role of the Tahoe Bi-State Executive Committee and the Tahoe Science Advisory Council in guiding environmental preservation, protection, restoration and enhancement efforts in the Lake Tahoe Basin. (BDR R-438)

Public comment.

Possible matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chair, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits for a hearing is no later than 12 p.m. on the business day prior to the meeting. Documents must be submitted electronically in PDF format to the committee manager at [AsmNRAM@asm.state.nv.us](mailto:AsmNRAM@asm.state.nv.us). Additionally, 15 copies must be delivered to the committee manager in Room 3158 prior to the deadline.

Proposed amendments must be submitted in writing to the Committee and must include the bill or resolution number, a statement of intent, and the sponsor's name and contact information.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.**

