

**ASSEMBLY AGENDA**  
**COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING**

Day Wednesday      Date May 15, 2019      Start Time 4 p.m.      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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**REVISED**

- [S.B. 53](#)      Revises provisions governing the review of certain mining regulations. (BDR 46-218)
- [S.J.R. 1](#)      Urges Congress to require the Bureau of Land Management and the United States Forest Service to include cheatgrass in certain forage estimates. (BDR R-257)
- [S.J.R. 4](#)      Expresses the support of the Nevada Legislature for certain federal legislation relating to the conservation of wildlife in this State. (BDR R-507)

**WORK SESSION**

- [S.B. 140](#) (R1)      Revises provisions relating to the use of groundwater in certain basins. (BDR 48-541)
- [S.B. 250](#) (R1)      Revises provisions relating to the dedication of water rights. (BDR 48-664)
- [S.B. 347](#) (R1)      Revises provisions relating to hemp. (BDR 49-976)
- [S.B. 400](#) (R1)      Revises provisions governing the auditing and bonding of public livestock auctions. (BDR 50-634)
- [S.B. 417](#) (R1)      Revises provisions governing public sales of livestock. (BDR 50-371)
- [S.B. 442](#)      Revises provisions relating to the issuance of permits for hazardous waste facilities. (BDR 40-1205)

Public comment.

Possible matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chair, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits for a hearing is no later than 12 p.m. on the business day prior to the meeting. Documents must be submitted electronically in PDF format to the committee manager at [AsmNRAM@asm.state.nv.us](mailto:AsmNRAM@asm.state.nv.us). Additionally, 15 copies must be delivered to the committee manager in Room 3158 prior to the deadline.

Proposed amendments must be submitted in writing to the Committee and must include the bill or resolution number, a statement of intent, and the sponsor's name and contact information.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.**

