

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Wednesday

Date April 10, 2019

Start Time 4 p.m.

Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV. *

***Please note videoconference to Las Vegas**

SECOND REVISION

WORK SESSION

- [A.B. 30](#) Revises provisions governing the appropriation of water. (BDR 48-214)
- [A.B. 93](#) Revises provisions relating to the Account for License Plates for the Support of the Preservation and Restoration of the Natural Environment of the Lake Tahoe Basin. (BDR 26-437)
- [A.B. 233](#) Revises provisions related to water. (BDR 48-45)
- [A.B. 331](#) Creates the Outdoor Education and Recreation Grant Program. (BDR 35-89)
- [A.B. 404](#) Requires the Board of Wildlife Commissioners to establish certain programs authorizing a person to transfer a lawfully obtained tag under certain circumstances. (BDR 45-1029)
- [A.J.R. 3](#) Expresses support for the Nevada Greater Sage-Grouse Conservation Plan and the Nevada Conservation Credit System and urges the United States Bureau of Land Management to require compensatory mitigation to offset anthropogenic disturbances in accordance with the Nevada Conservation Credit System. (BDR R-511)
- [A.J.R. 7](#) Expresses the opposition of the Nevada Legislature to the proposed expansion of the Fallon Range Training Complex. (BDR R-1099)
- [A.J.R. 8](#) Expresses the opposition of the Nevada Legislature to the elimination of the Nevada State Office of the Bureau of Land Management. (BDR R-506)

Public comment.

Possible matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chair, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits for a hearing is no later than 12 p.m. on the business day prior to the meeting. Documents must be submitted electronically in PDF format to the committee manager at AsmNRAM@asm.state.nv.us. Additionally, 15 copies must be delivered to the committee manager in Room 3158 prior to the deadline.

Proposed amendments must be submitted in writing to the Committee and must include the bill or resolution number, a statement of intent, and the sponsor's name and contact information.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.

