

ASSEMBLY AGENDA
COMMITTEE ON TAXATION

Day Tuesday Date May 14, 2019 Start Time 4 p.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

[S.B. 341](#) Revises provisions relating to enterprise funds created by local governments for the purpose of providing telecommunication services. (BDR 31-1009)

WORK SESSION

[S.B. 48](#) (R1) Authorizes certain local governments to increase diesel taxes under certain circumstances. (BDR 32-481)

[S.B. 81](#) (R1) Revises various provisions relating to tobacco products. (BDR 32-190)

[S.B. 465](#) (R1) Revises provisions relating to redevelopment areas. (BDR 22-1159)

Public comment.

Matters continued from a previous meeting.

Work session on measures previously considered.

Unless waived by the Chair, the deadline for submission of proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmTax@asm.state.nv.us no later than 5 p.m. the business day before the meeting. Proposed amendments must include the bill or resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee. Letters are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Taxation at (775) 684-6739.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

