

ASSEMBLY AGENDA
COMMITTEE ON TAXATION

Day Friday* Date May 31, 2019* Start Time Call of Chair* Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note changes in date and start time**

THIRD REVISION

Presentation

Overview of hiring practices relating to the Clark County Sales and Use Tax Act of 2005
and the Clark County Crime Prevention Act of 2016

S.B. 263 (R2) Revises provisions relating to the regulation and taxation of certain vapor
products, alternative nicotine products and tobacco products. (BDR 32-700)

Public comment.

Matters continued from a previous meeting.

Work session on measures previously considered.

Unless waived by the Chair, the deadline for submission of proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmTax@asm.state.nv.us no later than 5 p.m. the business day before the meeting. Proposed amendments must include the bill or resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee. Letters are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Taxation at (775) 684-6739.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

