

ASSEMBLY AGENDA
COMMITTEE ON TAXATION

Day Tuesday Date April 2, 2019 Start Time 4 p.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

Presentation

Crime Prevention Act

- [A.B. 400](#) Revises provisions governing economic development. (BDR 18-803)
- [A.B. 436](#) Revises provisions governing certain tax exemptions for veterans. (BDR 32-998)
- [A.B. 458](#) Revises provisions relating to certain tax credits for the Nevada Educational Choice Scholarship Program. (BDR 32-794)
- [A.B. 466](#) Requires the creation of a pilot program to facilitate certain financial transactions relating to marijuana. (BDR 18-870)

Public comment.

Unless waived by the Chair, the deadline for submission of proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmTax@asm.state.nv.us no later than 5 p.m. the business day before the meeting. Proposed amendments must include the bill or resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee. Letters are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Taxation at (775) 684-6739.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

