

ASSEMBLY AGENDA
COMMITTEE ON TAXATION

Day Tuesday Date April 9, 2019 Start Time 4 p.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV. **

***Please note videoconference room change**

REVISED

- [A.B. 160](#) Revises provisions governing the Commission on Tourism. (BDR 18-24)
- [A.B. 385](#) Enacts the Southern Nevada Enterprise Community Economic Development Act. (BDR S-865)
- [A.B. 443](#) Removes the prospective expiration of the Clark County Sales and Use Tax Act of 2005. (BDR S-1128)
- [A.B. 446](#) Revises the Nevada New Markets Jobs Act. (BDR 18-1100)

WORK SESSION

- [A.B. 32](#) Revises provisions governing workforce development. (BDR 18-329)
- [A.B. 79](#) Revises provisions governing the collection of delinquent property taxes. (BDR 32-490)
- [A.B. 178](#) Provides for transferable tax credits for the rehabilitation of historic buildings. (BDR 32-297)
- [A.B. 242](#) Makes various changes relating to regional commercial air service in this State. (BDR 18-1024)
- [A.B. 244](#) Allows the imposition of certain taxes in a county to fund capital projects of the school district based on the recommendations of a Public Schools Overcrowding and Repair Needs Committee and voter approval. (BDR S-1008)
- [A.B. 458](#) Revises provisions relating to certain tax credits for the Nevada Educational Choice Scholarship Program. (BDR 32-794)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Taxation at (775) 684-6739.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Public comment.

Matters continued from a previous meeting.

Work session on measures previously considered.

Unless waived by the Chair, the deadline for submission of proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmTax@asm.state.nv.us no later than 5 p.m. the business day before the meeting. Proposed amendments must include the bill or resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee. Letters are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

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