ASSEMBLY AGENDA

ASSEMBLY COMMITTEE ON WAYS AND MEANS AND

SENATE COMMITTEE ON FINANCE SUBCOMMITTEES ON GENERAL GOVERNMENT

Day Thursday Date February 7, 2019 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

BUDGET HEARINGS

VOLUME I

Department of Agriculture Jerri Conrad, Interim Director AGRI – Agriculture Administration (101-4554) **AGRICULTURE-6** AGRI – Agriculture Registration/Enforcement (101-4545) **AGRICULTURE-14** AGRI - Plant Health & Quarantine Services (101-4540) **AGRICULTURE-25** AGRI – Pest, Plant Disease Noxious Weed Control (101-4552) AGRICULTURE-30 AGRI - Livestock Inspection (101-4546) **AGRICULTURE-45** AGRI - Consumer Equitability (101-4551) AGRICULTURE-56 AGRI – Nutrition Education Programs (101-2691) **AGRICULTURE-63** AGRI – Commodity Foods Distribution Program (101-1362) AGRICULTURE-72 AGRI - Dairy Fund (233-4470) **AGRICULTURE-81** AGRI - Livestock Enforcement (101-4557)

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.





Executive **Budget Page**

AGRICULTURE-87