

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Thursday Date May 23, 2019 Start Time 8 a.m. Room 3137
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

BILLS

- [A.B. 84](#) Provides for the issuance of state general obligation bonds to protect, preserve and obtain the benefits of the property and natural and cultural resources of the State of Nevada. (BDR S-326)
- [A.B. 168](#) (R1) Revises provisions governing the discipline of pupils. (BDR 34-539)
- [A.B. 176](#) (R1) Enacts the Sexual Assault Survivors' Bill of Rights. (BDR 14-87)
- [A.B. 297](#) (R1) Revises provisions governing fire safety equipment. (BDR 42-1051)
- [A.B. 345](#) (R1) Makes various changes relating to elections. (BDR 24-873)
- [A.B. 420](#) (R1) Revises provisions governing the criminal forfeiture of property. (BDR 14-717)
- [A.B. 446](#) (R1) Revises the Nevada New Markets Jobs Act. (BDR 18-1100)
- [A.B. 486](#) (R1) Creates the Division of Outdoor Recreation within the State Department of Conservation and Natural Resources. (BDR 18-840)
- [A.B. 526](#) Revises provisions relating to the Commission on Postsecondary Education. (BDR 34-1214)
- [A.B. 528](#) Removes the prospective expiration of certain provisions relating to the list of preferred prescription drugs to be used for the Medicaid program. (BDR S-1203)

Work session on matters previously considered.

Possible Committee BDR introductions.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

