

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Friday

Date May 24, 2019

Start Time 8 a.m.

Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

BILLS

- [A.B. 150](#) (R1) Establishes a program to allow certain persons over 18 years of age to remain in foster care. (BDR 38-453)
- [A.B. 236](#) (R1) Makes various changes related to criminal law and criminal procedure. (BDR 14-564)
- [A.B. 271](#) (R1) Revises provisions relating to call centers. (BDR 53-900)
- [A.B. 276](#) (R1) Creates the Nevada State Teacher Recruitment and Retention Advisory Task Force. (BDR 34-1062)
- [A.B. 289](#) (R1) Revises provisions relating to the subject area of reading. (BDR 34-93)
- [A.B. 331](#) (R1) Creates the Outdoor Education and Recreation Grant Program. (BDR 35-89)
- [A.B. 425](#) (R1) Revises provisions governing fingerprinting services. (BDR 19-945)
- [A.B. 476](#) (R1) Revises provisions concerning affordable housing. (BDR 25-1119)
- [A.B. 498](#) (R1) Revises provisions relating to fictive kin caregivers. (BDR 38-452)
- [A.B. 526](#) Revises provisions relating to the Commission on Postsecondary Education. (BDR 34-1214)
- [A.B. 528](#) Removes the prospective expiration of certain provisions relating to the list of preferred prescription drugs to be used for the Medicaid program. (BDR S-1203)

Work session on matters previously considered.

Possible Committee BDR introductions.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.



Meeting ID: 1326

