

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Saturday Date May 25, 2019* Start Time Upon Adjourn* Room 3137
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note date change and upon adjournment of the Joint Meeting of the Assembly Committee on Ways and Means and the Senate Committee on Finance**

REVISED

BILLS

- [A.B. 104](#) Makes an appropriation to the Account for the Nevada Main Street Program. (BDR S-532)
- [A.B. 229](#) (R1) Requires the establishment of a technical advisory program for the protection and preservation of certain buildings and structures. (BDR 33-299)
- [A.B. 262](#) Revises provisions relating to children. (BDR 11-131)
- [A.B. 322](#) Establishes provisions relating to juvenile assessment centers. (BDR 5-713)
- [A.B. 338](#) (R1) Revises requirements for the operation of a motor vehicle by a young driver. (BDR 43-600)
- [A.B. 383](#) (R1) Revises provisions relating to student education loans. (BDR 55-880)
- [A.B. 466](#) (R1) Requires the creation of a pilot program to facilitate certain financial transactions relating to marijuana. (BDR 18-870)
- [A.B. 489](#) (R1) Requires the establishment of and funds a pilot program relating to federal and nongovernmental organization grants. (BDR S-1109)

Work session on matters previously considered.

Possible Committee BDR introductions.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

