

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Friday Date May 31, 2019 Start Time Call of Chair* Room 3137
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note start time**

SECOND REVISION

BILLS

- [S.B. 319](#) (R1) Revises provisions relating to education. (BDR 34-1063)
- [S.B. 378](#) (R2) Revises provisions relating to prescription drugs. (BDR 18-574)
- [S.B. 380](#) (R1) Makes an appropriation to the Small Business Enterprise Loan Account. (BDR S-922)
- [S.B. 458](#) (R1) Makes an appropriation for the creation and maintenance of school gardens for certain Title I schools. (BDR S-580)
- [S.B. 501](#) (R1) Makes an appropriation for the relocation of the National Atomic Testing Museum. (BDR S-1164)
- [S.B. 505](#) (R1) Makes an appropriation to the Office of Finance for an adjustment to school districts affected by the district of residence issue. (BDR S-1173)
- [S.B. 542](#) Extends the imposition of a technology fee on certain transactions by the Department of Motor Vehicles. (BDR 43-1210)
- [S.B. 545](#) Revises provisions governing the distribution of certain tax proceeds. (BDR 32-1241)
- [S.B. 548](#) Makes an appropriation to the Millennium Scholarship Trust Fund. (BDR S-1275)

Work session on matters previously considered.

Possible Committee BDR introductions.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

