

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Sunday                      Date June 2, 2019                      Start Time Call of Chair\*                      Room 3137  
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note start time**

**SECOND REVISION**

**BILLS**

- [A.B. 529](#)                      Revises provisions governing the Nevada Athletic Commission. (BDR 41-1207)
- [A.B. 545](#)                      Revises provisions governing money obtained from certain settlements and judgments. (BDR 31-1293)
- [S.B. 90](#) (R2)                      Makes various changes relating to the health of children. (BDR 40-448)
- [S.B. 174](#) (R1)                      Provides for an audit of certain services provided to persons with autism spectrum disorders. (BDR S-680)
- [S.B. 198](#) (R2)                      Requires analysis and reporting concerning the eligibility of children for Medicaid. (BDR S-744)
- [S.B. 211](#) (R1)                      Makes an appropriation for operating expenses of the Nevada Commission on Minority Affairs. (BDR S-587)
- [S.B. 293](#) (R2)                      Makes various changes relating to children who are victims of commercial sexual exploitation. (BDR 38-517)
- [S.B. 344](#) (R1)                      Revises requirements relating to Medicaid. (BDR 38-743)
- [S.B. 421](#) (R1)                      Requires the establishment and carrying out of a program relating to certain unmanned aircraft systems. (BDR 18-31)

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



- [S.B. 483](#) (R1) Revises provisions governing the Statewide Program for Suicide Prevention. (BDR 40-1163)
- [S.B. 493](#) (R2) Revises provisions relating to misclassification of employees. (BDR 53-1087)
- [S.B. 501](#) (R1) Makes an appropriation for the relocation of the National Atomic Testing Museum. (BDR S-1164)
- [S.B. 540](#) (R1) Revises provisions relating to vulnerable persons. (BDR 14-1201)
- [S.B. 553](#) Authorizes expenditures by agencies of the State Government for the 2019-2021 biennium. (BDR S-1281)

Work session on matters previously considered.

Possible Committee BDR introductions.

Public comment.

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