#### ASSEMBLY AGENDA

# ASSEMBLY COMMITTEE ON WAYS AND MEANS AND

## SENATE COMMITTEE ON FINANCE SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP

Day Thursday Date March 14, 2019 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

#### **BUDGET HEARINGS**

#### **VOLUME III**

Executive Budget Page

Capital Improvement Projects State Public Works Division Ward Patrick, Administrator

### Project No. Project Description Nevada System of Higher Education

Dr. Thom Reilly, Chancellor				
19-C19	Education Academic Building (Nevada State College)	APPENDIX-4		
19-C28	Health and Sciences Building (College of Southern Nevada)	APPENDIX-4		
19-M08	Deferred Maintenance (HECC/SHECC)	APPENDIX-5		

#### **Department of Motor Vehicles**

Julie Butler, Director

19-C01 Completion of South Reno DMV APPENDIX-4

#### **Department of Tourism and Cultural Affairs**

Brenda Nebesky, Deputy Director				
19-C16	Renovation of Collections Storage Building 19 (Stewart Facility)	APPENDIX-4		
19-C17	Storage Facility Addition (Indian Hills Curatorial Center)	APPENDIX-4		
19-M33	Replace Sanitary Sewer and Upgrade Restrooms (Lost City Museum)	APPENDIX-6		
19-M45	Replace Lighting Control System (Nevada State Museum Las Vegas)	APPENDIX-6		

#### **Department of Conservation and Natural Resources**

Bradley Cr	owell, Director	
19-M36	Visitor Center Renovations (Valley of Fire State Park)	APPENDIX-6
19-M50	Comfort Station Replacement (Valley of Fire State Park)	APPENDIX-6
19-M53	Park Facilities Maintenance & ADA Upgrades (Fort Churchill State Park)	APPENDIX-6
19-P08	Advance Planning: Heavy Equipment Shop & Renovation (Elko)	APPENDIX-7
19-P10	Advance Planning: Exterior Envelope Protection (Spring Mountain Ranch State Park)	APPENDIX-7

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

#### PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.





#### **Department of Corrections**

James Dzurenda, Director 19-C07 Security Perimeter Upgrades (TLVCC) APPENDIX-4 19-C13 Heavy Equipment Simulator Classrooms (High Desert State Prison) APPENDIX-4 19-M02 Electrical Outlet & Cable Upgrades (High Desert State Prison) APPENDIX-4 19-M09 Boiler Replacement (Ely State Prison) **APPENDIX-5** 19-M10 Underground Piping and Boiler Replacement (Lovelock Correctional Center) APPENDIX-5 19-M11 Replace Domestic & Heating Hot Water Piping (Ely State Prison - Housing Unit 1) APPENDIX-5 19-M12 Central Plant Renovation (Northern Nevada Correctional Center) - Phase 2 APPENDIX-5 19-M15 HVAC Replacement (Ely State Prison - Building 9) APPENDIX-5 19-M23 Install Security Cameras (High Desert State Prison) APPENDIX-5 19-M24 Surveillance System Replacement (Casa Grande Transitional Housing) APPENDIX-5 19-M28 HVAC Systems Renovations (NNCC-Operations, Administration Buildings & Housing Unit 6) APPENDIX-5 19-M35 Replace Door Locks and Controls (Ely State Prison) - Phase 1 APPENDIX-6 19-M43 Replace Cooling Towers (Southern Desert Correctional Center - Central Plant Building) APPENDIX-6 19-M46 Install Security Cameras (Southern Desert Correctional Center) APPENDIX-6 19-M48 Install Recreation Yard Fencing (SDCC and HDSP) APPENDIX-6 19-P03 Advance Planning: NNCC Housing Unit and Core Expansion APPENDIX-7 19-P04 Advance Planning: Replace Domestic Water and Sanitary Sewer (NNCC) APPENDIX-7 19-P06 Advance Planning: Electrical Distribution Upgrade (NNCC) APPENDIX-7 19-P07 Advance Planning: Central Plant Renovation (High Desert State Prison) APPENDIX-7

Public comment.

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