

SENATE AGENDA
for the
COMMITTEE ON COMMERCE AND LABOR

Day Thursday Date April 11, 2019 Start Time Upon Adjourn* Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1461.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Commerce and Labor Committee Manager at SenCL@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

***MEETING WILL BEGIN 20 MINUTES AFTER ADJOURNMENT OF SENATE HEALTH & HUMAN SERVICES COMMITTEE**

FIRST REVISED AGENDA

[S.B. 312](#) Requires an employer in private employment to provide paid sick leave to employees under certain circumstances. (BDR 53-888)

WORK SESSION

[S.B. 148](#) Revises provisions governing manufactured home parks. (BDR 10-503)

[S.B. 187](#) Revises provisions governing prescriptions for controlled substances by a dentist, optometrist or physician for the treatment of pain. (BDR 54-39)

[S.B. 197](#) Revises provisions relating to trade practices. (BDR 52-746)

[S.B. 199](#) Revises provisions relating to real property. (BDR 32-747)

[S.B. 200](#) Requires health insurers to provide coverage for certain services and equipment. (BDR 57-43)

[S.B. 215](#) Revises provisions relating to occupational diseases. (BDR 53-317)

[S.B. 256](#) Revises provisions relating to discrimination in housing and various provisions relating to landlords and tenants. (BDR 10-569)



- [S.B. 259](#) Revises provisions relating to physicians. (BDR 54-628)
- [S.B. 271](#) Revises provisions relating to physician assistants. (BDR 54-522)
- [S.B. 289](#) Revises provisions relating to the licensing of physicians. (BDR 54-610)
- [S.B. 302](#) Revises provisions relating to personal information collected by governmental agencies. (BDR 52-547)
- [S.B. 323](#) Revises provisions governing the disciplinary process for certain regulatory bodies which administer occupational licensing. (BDR 54-905)
- [S.B. 355](#) Revises provisions relating to certain regulatory bodies which administer occupational licensing. (BDR 54-856)
- [S.B. 361](#) Provides for the prescribing, ordering and dispensing of contraceptive supplies by pharmacists. (BDR 54-921)
- [S.B. 432](#) Revises provisions relating to certain financial transactions. (BDR 52-1146)
- [S.B. 493](#) Creates the Task Force on Employee Misclassification. (BDR 53-1087)

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenCL@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

