

SENATE AGENDA
for the
COMMITTEE ON EDUCATION

Day Wednesday Date April 10, 2019 Start Time Call of Chair* Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1466.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Education Committee Manager at SenEDU@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

***Senate Education will convene at 1 p.m. or Upon Call of Chair**

WORK SESSION

- [S.B. 99](#) Creates a task force to study certain issues relating to the profession of teaching. (BDR 34-389)
- [S.B. 109](#) Requires cameras to be installed in certain classrooms within a public school which are used for special education. (BDR 34-10)
- [S.B. 145](#) Creates the Battle Born Opportunity Grant Program for university students. (BDR 34-384)
- [S.B. 191](#) Requires each public school in a school district to establish and maintain a school library. (BDR 34-562)
- [S.B. 204](#) Revises provisions relating to the mental health of pupils. (BDR 34-551)
- [S.B. 253](#) Revises provisions governing the suspension of licensed school employees. (BDR 34-582)
- [S.B. 296](#) Provides for the issuance of a license by endorsement to certain teachers who have a license or equivalent issued in another country. (BDR 34-607)
- [S.B. 319](#) Revises provisions relating to education. (BDR 34-1063)



- [S.B. 441](#) Provides for the separate regulation of online charter schools. (BDR 34-392)
- [S.B. 468](#) Exempts private schools that provide a program of early childhood education from requirements relating to certain child care facilities. (BDR 38-815)
- [S.B. 469](#) Revises provisions relating to the reorganization of certain school districts. (BDR 34-818)
- [S.B. 475](#) Revises provisions relating to the evaluation of educational employees and makes various other changes to provisions relating to education. (BDR 34-816)

Public Comment

Bill testimony and public comment may be limited to two minutes at the discretion of the Chair

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenEDU@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

