

SENATE AGENDA
COMMITTEE ON FINANCE

Day Friday Date May 10, 2019 Start Time 8 a.m. Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

THIRD REVISED AGENDA

BUDGET CLOSINGS

Treasurer's Office

State Treasurer
Municipal Bond Bank Revenue
Municipal Bond Bank Debt Service
Nevada College Savings Trust
Endowment Account
Higher Education Tuition Admin
Millennium Scholarship Administration
Unclaimed Property

Lieutenant Governor's Office

Lieutenant Governor

Governor's Office of Finance

Budget Division
Div of Internal Audits
Special Appropriations
SMART 21

JOINT SUBCOMMITTEE REPORTS

Department of Administration

State Public Works Division

State Public Charter School Authority

Commission on Mineral Resources

Department of Business and Industry



Department of Employment, Training and Rehabilitation

Colorado River Commission

Tahoe Regional Planning Agency

Silver State Health Insurance Exchange

BILLS

[S.B. 312](#) (R1) Requires an employer in private employment to provide paid leave to employees under certain circumstances. (BDR 53-888)

[S.B. 520](#) Makes a supplemental appropriation to the State Distributive School Account for an unanticipated increase in K-12 enrollment for the 2017-2018 and 2018-2019 school years. (BDR S-1231)

WORK SESSION

[S.B. 130](#) (R1) Provides for the licensing and regulation of certain persons who administer radiation. (BDR 40-61)

(R#) Indicates the reprint number of the bill/resolution being considered

Possible Work Session on Matters Previously Considered

Possible Committee BDR Introductions

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

