

SENATE AGENDA
JOINT MEETING OF THE SENATE COMMITTEE ON FINANCE
AND THE
ASSEMBLY COMMITTEE ON WAYS AND MEANS

Day Monday Date May 13, 2019

Start Time 5 p.m.*

Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

* Note time change

FIRST REVISED AGENDA

REPORTS FROM SUBCOMMITTEES ON BUDGET CLOSINGS

Department of Administration
(Excludes State Public Works Division)

Department of Education
(Excludes Distributive School Account, State Supplemental School Support Account, New Nevada Education Funding Plan, Other State Education Programs, School Safety, School Remediation Trust Fund, Incentives for Licensed Education Personnel, Professional Development Programs, Contingency Account for Special Ed Services, Instruction in Financial Literacy, Bullying Prevention Account, Teachers' School Supplies Reimbursement, and Teach Nevada Scholarship Program)

Department of Agriculture

Department of Health and Human Services
Director's Office
(Excludes UPL Holding Account and Indigent Hospital Care)

Aging and Disability Services Division
Division of Public and Behavioral Health
Division of Child and Family Services

Commission on Peace Officer Standards and Training

Department of Public Safety

Department of Corrections



BUDGET CLOSINGS

Legislative Counsel Bureau
Legislative Counsel Bureau
Nevada Legislature Interim
State Printing Office

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

