

SENATE AGENDA
COMMITTEE ON FINANCE

Day Thursday Date May 16, 2019

Start Time Upon
Adjourn*

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

***Upon adjournment of the Senate Committees on Revenue and Economic Development, Growth and Infrastructure and Natural Resources.**

BILLS

[A.B. 64](#) (R1) Revises provisions governing the funding provided to school districts for pupils enrolled in full-time programs of distance education. (BDR 34-455)

WORK SESSION

[S.B. 29](#) Makes various changes relating to unarmed combat. (BDR 41-363)

[S.B. 59](#) Requires proceeds from fees collected for the use of Stewart Indian School land be credited to the Nevada Indian Commission's Gift Fund. (BDR 18-187)

[S.B. 204](#) (R1) Revises provisions relating to the mental health of pupils. (BDR 34-551)

[S.B. 485](#) (R1) Revises provisions relating to the education of certain children from Nevada who are patients or residents of certain hospitals or facilities. (BDR 34-397)

[S.B. 506](#) Makes an appropriation to the Division of State Library, Archives and Public Records for the replacement of a large book scanner. (BDR S-1175)

[S.B. 521](#) Makes a supplemental appropriation to the Nevada Highway Patrol for an unanticipated shortfall in dignitary protection services for visiting dignitaries. (BDR S-1235)

[S.B. 522](#) Makes a supplemental appropriation to the Nevada Highway Patrol for an unanticipated shortfall in gasoline costs. (BDR S-1236)

[A.B. 88](#) (R1) Revises provisions relating to public schools. (BDR 34-333)



(R#) Indicates the reprint number of the bill/resolution being considered

Possible Work Session on Matters Previously Considered

Possible Committee BDR Introductions

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

