

**SENATE AGENDA**  
**COMMITTEE ON FINANCE**

Day Tuesday      Date May 21, 2019      Start Time 8 a.m.      Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**BILLS**

- [S.B. 314](#) (R1)      Revises provisions relating to education. (BDR 34-730)
- [S.B. 363](#) (R1)      Provides for the creation of the Nevada Stem Cell Center. (BDR 40-1017)
- [S.B. 425](#)      Requires the Director of the Department of Health and Human Services to amend the State Plan for Medicaid to provide certain additional home and community-based services. (BDR 38-919)
- [S.B. 501](#)      Makes an appropriation for the relocation of the National Atomic Testing Museum. (BDR S-1164)
- [S.B. 503](#)      Makes an appropriation for the continuation of the Nevada Promise Scholarship Program. (BDR S-1169)
- [S.B. 507](#)      Makes an appropriation to the Office of Finance as a loan for the support of Marlette Lake. (BDR S-1176)
- [S.B. 508](#)      Makes an appropriation to the State Department of Conservation and Natural Resources for the replacement of information technology infrastructure. (BDR S-1178)
- [S.B. 509](#)      Makes appropriations to the Division of Water Resources for the replacement of vehicles and computer software and hardware. (BDR S-1181)

**WORK SESSION**

- [S.B. 130](#) (R1)      Provides for the licensing and regulation of certain persons who administer radiation. (BDR 40-61)
- [S.B. 293](#) (R1)      Makes various changes relating to children who are victims of commercial sexual exploitation. (BDR 38-517)



(R#) Indicates the reprint number of the bill/resolution being considered

Possible Work Session on Matters Previously Considered

Possible Committee BDR Introductions

Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

