

SENATE AGENDA
COMMITTEE ON FINANCE

Day Wednesday Date May 22, 2019 Start Time 8:30 a.m.* Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

* Note start time

SECOND REVISED AGENDA

BILLS

- [S.B. 89](#) (R1) Makes various changes relating to education. (BDR 34-331)
- [S.B. 523](#) Makes a supplemental appropriation to the Department of Education for an unanticipated shortfall in personnel services expenditures for literacy programs. (BDR S-1248)
- [S.B. 524](#) Makes a supplemental appropriation to the Non-State Retiree Rate Mitigation Account for a projected shortfall related to payment of supplemental subsidies for coverage of non-state, non-Medicare retirees under the Public Employees' Benefits Program. (BDR S-1249)
- [S.B. 530](#) Makes a supplemental appropriation to the Nevada Supreme Court for a projected shortfall related to judicial selection processes. (BDR S-1250)
- [S.B. 532](#) Makes a supplemental appropriation to the Division of Health Care Financing and Policy for an increase in the Medicaid cost-per-eligible participant and decrease in intergovernmental transfer revenue for Fiscal Years 2017-2018 and 2018-2019. (BDR S-1232)
- [S.B. 535](#) Revises provisions governing the financial support for programs for the prevention and treatment of problem gambling. (BDR 41-1200)
- [S.B. 537](#) Extends the prospective expiration of the Consumer Affairs Unit of the Department of Business and Industry. (BDR 18-1206)
- [S.B. 539](#) Revises provisions governing financial support of the Taxicab Authority. (BDR 58-1208)
- [S.B. 541](#) Revises provisions governing state financial administration. (BDR 43-1213)



WORK SESSION

- [S.B. 102](#) Makes an appropriation for funding the participation of certain students who participate through the Western Regional Education Compact. (BDR S-98)
- [S.B. 314](#) (R1) Revises provisions relating to education. (BDR 34-730)
- [S.B. 363](#) (R1) Provides for the creation of the Nevada Stem Cell Center. (BDR 40-1017)

(R#) Indicates the reprint number of the bill/resolution being considered

Possible Work Session on Matters Previously Considered

Possible Committee BDR Introductions

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

