

SENATE AGENDA  
COMMITTEE ON FINANCE

Day Thursday Date May 23, 2019

Start Time Upon Adjourn\*

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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\* 20 minutes upon the adjournment of the Joint Meeting of the Senate Committee on Growth and Infrastructure and the Assembly Committee on Growth and Infrastructure

**FIRST REVISED AGENDA**

**BILLS**

- [S.B. 378](#) (R1) Revises provisions relating to the pricing of prescription drugs. (BDR 40-574)
- [S.B. 513](#) Makes appropriations to the Division of Welfare and Supportive Services for the Child Support Enforcement Modernization system and the replacement of computer hardware and software and office equipment and authorizes the expenditure of money for these purposes. (BDR S-1189)
- [S.B. 514](#) Makes an appropriation to the Central Repository for Nevada Records of Criminal History for replacement of the Nevada Criminal Justice Information System and authorizes the expenditure of nonappropriated money for the same purpose. (BDR S-1192)
- [S.B. 515](#) Makes an appropriation to the Division of Parole and Probation for the replacement of computer equipment and the Offender Tracking Information System. (BDR S-1193)
- [S.B. 516](#) Makes appropriations to the State Board of Parole Commissioners for the replacement of certain equipment. (BDR S-1195)
- [S.B. 517](#) Makes appropriations to the Nevada Highway Patrol for maintenance and support of the radio system, replacement of computer hardware and software, mobile data computers and portable and mobile radio equipment. (BDR S-1224)
- [S.B. 518](#) Makes an appropriation to the Department of Taxation for the needs assessment for the modernization of the Unified Tax System. (BDR S-1226)
- [S.B. 548](#) Makes an appropriation to the Millennium Scholarship Trust Fund. (BDR S-1275)

(R#) Indicates the reprint number of the bill/resolution being considered



## Possible Work Session on Matters Previously Considered

## Possible Committee BDR Introductions

## Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

