

SENATE AGENDA
COMMITTEE ON FINANCE

Day Monday Date May 27, 2019 Start Time Call of Chair Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

BILLS

- [S.B. 80](#) (R1) Revises provisions relating to providing a safe and respectful learning environment. (BDR 34-502)
- [S.B. 111](#) (R1) Revises provisions governing collective bargaining by local government employers. (BDR 31-651)
- [S.B. 153](#) (R1) Revises provisions relating to collective bargaining. (BDR 23-405)
- [S.B. 202](#) Revises provisions relating to persons with disabilities. (BDR 38-685)
- [S.B. 216](#) (R1) Revises provisions relating to autism spectrum disorders. (BDR 38-33)
- [S.B. 245](#) (R1) Revises provisions relating to civil actions. (BDR 3-965)
- [S.B. 340](#) (R1) Revises provisions relating to public works. (BDR 28-808)
- [S.B. 381](#) (R1) Revises provisions relating to workers' compensation. (BDR 53-1157)
- [S.B. 388](#) (R1) Revises provisions relating to public records. (BDR 19-827)
- [S.B. 472](#) Establishes a database of information concerning health insurance claims in this State. (BDR 40-1145)
- [S.B. 483](#) Revises provisions governing the Statewide Program for Suicide Prevention. (BDR 40-1163)
- [S.B. 493](#) (R1) Revises provisions relating to misclassification of employees. (BDR 53-1087)



- [S.B. 528](#) Makes appropriations to the Lou Ruvo Center for Brain Health for research, clinical studies, operations and educational programs. (BDR S-1260)
- [S.B. 549](#) Revises provisions relating to allocations of money from the Account for the New Nevada Education Funding Plan. (BDR 34-1276)
- [S.B. 550](#) Establishes for the 2019-2021 biennium the subsidies to be paid to the Public Employees' Benefits Program for insurance for certain active and retired public officers and employees. (BDR S-1268)

(R#) Indicates the reprint number of the bill/resolution being considered

Possible Work Session on Matters Previously Considered

Possible Committee BDR Introductions

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

