

SENATE AGENDA
COMMITTEE ON FINANCE

Day Tuesday Date May 28, 2019 Start Time Call of Chair Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

THIRD REVISED AGENDA

BILLS

- [S.B. 3](#) (R1) Revises provisions governing postconviction petitions for a writ of habeas corpus that challenge the computation of time served in incarceration by an offender. (BDR 3-411)
- [S.B. 90](#) (R1) Making various changes relating to the health of children. (BDR 40-448)
- [S.B. 171](#) (R1) Provides for the collection of information from certain providers of health care. (BDR 54-73)
- [S.B. 198](#) (R1) Revises provisions governing eligibility for Medicaid. (BDR 38-744)
- [S.B. 289](#) (R1) Makes an appropriation for health services in underserved areas. (BDR S-610)
- [S.B. 493](#) (R1) Revises provisions relating to misclassification of employees. (BDR 53-1087)
- [S.B. 551](#) Revises provisions relating to state financial administration. (BDR 32-1286)
- [A.B. 500](#) (R1) Makes and extends the reversion of appropriations to the Office of Finance for costs associated with replacement of the Advantage Financial and Human Resources System with the Enterprise Resource Planning System. (BDR S-1166)
- [A.B. 502](#) Makes an appropriation to the Office of Finance for an electronic tracking system for capital improvement projects. (BDR S-1172)
- [A.B. 507](#) Makes appropriations to the Department of Corrections for the replacement of buses and other vehicles. (BDR S-1183)



- [A.B. 508](#) (R1) Makes appropriations to the Department of Corrections for certain medical equipment. (BDR S-1185)
- [A.B. 509](#) Makes an appropriation to the Nevada Equal Rights Commission for the new automation solution to streamline the intake process. (BDR S-1187)
- [A.B. 510](#) Makes an appropriation to the Department of Motor Vehicles for the Automatic Voter Registration Initiative. (BDR S-1190)
- [A.B. 515](#) (R1) Makes appropriations to the Legislative Fund for building maintenance, computer hardware, dues of national organizations and reimbursement of the interim costs of the Nevada Right to Counsel Commission. (BDR S-1227)
- [A.B. 517](#) (R1) Makes supplemental appropriations to the Office of the Governor for an unanticipated shortfall in contract, utility and other operating costs. (BDR S-1230)
- [A.B. 518](#) Makes a supplemental appropriation to the Division of Public and Behavioral Health for an unanticipated shortfall in indirect cost rate revenue. (BDR S-1233)
- [A.B. 520](#) Makes appropriations to the Division of Public and Behavioral Health for a web-based Community Health Services system, the replacement of computer hardware and software at certain facilities and a skid-steer. (BDR S-1244)
- [A.B. 527](#) Revises provisions relating to the annual fee imposed for collections of child support in certain cases. (BDR 38-1246)
- [A.B. 530](#) Requires a background investigation of employees, prospective employees, contractors and prospective contractors of the Department of Taxation. (BDR 32-1197)
- [A.B. 532](#) Revises provisions governing sales of motor vehicles. (BDR 43-1211)

WORK SESSION

- [S.B. 65](#) Makes an appropriation to the Department of Motor Vehicles for the creation and maintenance of branch offices in the City of West Wendover and the City of Caliente. (BDR S-444)
- [S.B. 324](#) Revises provisions relating to education. (BDR 34-683)
- [S.B. 427](#) (R1) Revises provisions relating to business entities. (BDR 7-306)
- [S.B. 495](#) Creates the Office of the Small Business Advocate. (BDR 18-136)
- [S.B. 507](#) Makes an appropriation to the Office of Finance as a loan for the support of Marlette Lake. (BDR S-1176)



(R#) Indicates the reprint number of the bill/resolution being considered.

Possible Work Session on Matters Previously Considered

Possible Committee BDR Introductions

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

