

SENATE AGENDA
COMMITTEE ON FINANCE

Day Saturday Date June 1, 2019

Start Time Call of Chair

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

SIXTH REVISED AGENDA

BILLS

- [S.B. 44](#) (R1) Revises provisions of the Uniform Unclaimed Property Act. (BDR 10-480)
- [S.B. 135](#) (R2) Provides for collective bargaining by state employees. (BDR 23-650)
- [S.B. 180](#) (R1) Revises provisions relating to the awarding of certain state purchasing contracts related to information technology. (BDR 27-739)
- [S.B. 265](#) (R1) Revises provisions relating to certain information and records concerning public safety. (BDR 14-1042)
- [S.B. 388](#) (R1) Revises provisions relating to public records. (BDR 19-827)
- [S.B. 553](#) Authorizes expenditures by agencies of the State Government for the 2019-2021 biennium. (BDR S-1281)
- [S.B. 555](#) Ensures sufficient funding for K-12 public education for the 2019-2021 biennium. (BDR 34-1279)
- [A.B. 224](#) (R1) Revises provisions governing the NV Grow Program. (BDR S-28)
- [A.B. 297](#) (R2) Revises provisions governing fire safety equipment. (BDR 42-1051)
- [A.B. 501](#) (R1) Makes an appropriation to the Fleet Services Division of the Department of Administration for the replacement of vehicles. (BDR S-1171)
- [A.B. 519](#) (R1) Makes appropriations to restore the balances in the State Claims Account, the Reserve for Statutory Contingency Account and the Contingency Account. (BDR S-1240)



- [A.B. 540](#) Revises provisions governing the distribution of the proceeds of certain administrative assessments. (BDR 14-1287)
- [A.B. 541](#) Authorizes and provides funding for certain projects of capital improvement. (BDR S-1282)
- [A.B. 542](#) Provides for compensation of state employees. (BDR S-1283)

DISCUSSION OF BILL DRAFT REQUESTS

(R#) Indicates the reprint number of the bill/resolution being considered

Possible Work Session on Matters Previously Considered

Possible Committee BDR Introductions

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

