

SENATE AGENDA
COMMITTEE ON FINANCE

Day Sunday Date June 2, 2019 Start Time 10 a.m. Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

THIRD REVISED AGENDA

BILLS

- [S.B. 446](#) (R1) Revises provisions relating to Medicaid. (BDR 38-974)
- [A.B. 71](#) (R1) Makes various changes concerning expenditures related to disasters and emergencies. (BDR 31-349)
- [A.B. 84](#) (R1) Provides for the issuance of state general obligation bonds to protect, preserve and obtain the benefits of the property and natural and cultural resources of the State of Nevada. (BDR S-326)
- [A.B. 104](#) (R1) Makes an appropriation to the Account for the Nevada Main Street Program. (BDR S-532)
- [A.B. 111](#) (R1) Requires the Legislative Committee on Child Welfare and Juvenile Justice to conduct a study concerning the funding of the child welfare system in this State. (BDR S-451)
- [A.B. 196](#) (R1) Makes an appropriation for incentives for teachers who currently teach at Title I schools and underperforming schools. (BDR S-144)
- [A.B. 229](#) (R1) Requires the establishment of a technical advisory program for the protection and preservation of certain buildings and structures. (BDR 33-299)
- [A.B. 235](#) (R2) Revises provisions governing the Nevada Advisory Commission on Mentoring. (BDR 34-149)
- [A.B. 250](#) (R1) Makes an appropriation to the Legislative Fund for certain members of the Legislative Committee on Public Lands to attend informational meetings and tours in Washington, D.C., during the 2019-2020 interim. (BDR S-508)
- [A.B. 309](#) (R1) Makes various changes relating to state financial administration. (BDR 34-886)



- [A.B. 322](#) (R1) Makes an appropriation to the Eighth Judicial District to support the operation of juvenile assessment centers. (BDR S-713)
- [A.B. 331](#) (R2) Creates the Outdoor Education and Recreation Grant Program. (BDR 35-89)
- [A.B. 345](#) (R3) Makes various changes relating to elections. (BDR 24-873)
- [A.B. 414](#) Makes appropriations to provide grants to assist senior citizens and certain other persons with independent living. (BDR S-101)
- [A.B. 495](#) (R1) Makes appropriations to certain nonprofit organizations in the State. (BDR S-1118)

DISCUSSION OF BILL DRAFT REQUESTS

Possible Work Session on Matters Previously Considered

Possible Committee BDR Introductions

(R#) Indicates the reprint number of the bill/resolution being considered

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

